



A gentle reminder/ Most urgent

## BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

No. 70153-1/Acad/BISEM

Dated: 23-12-2025

To:

1. The JMC Coordinators (Colleges),  
District Mardan, Nowshera & Swabi.
2. The District Education Officer (Male and Female)  
District Mardan, Nowshera & Swabi.

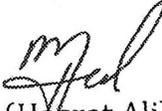
Sub:

**IMPLEMENTATION OF PRIME MINISTER'S DIGITAL PAKISTAN INITIATIVE -  
DISTRIBUTION OF CHROMEBOOKS IN AFFILIATED PUBLIC SCHOOLS &  
COLLEGES THROUGH IBCC PLATFORM.**

Memo,

In continuation to this office letter No. 70153/Acad/BISEM, dated 19-12-2025, with reference to a letter from IBCC, Ministry of Federal Education & Professional Training, Islamabad bearing No. IBCC/CB/7-15/2025 dated 18<sup>th</sup> December, 2025 on the subject captioned above, it is **requested once again that Principals/ Heads of all Public High/ Higher Secondary Schools & Public Colleges within district Mardan, Nowshera and Swabi may be directed to fill in their complete details on the prescribed proforma given at the link <https://forms.gle/VNNU6zgYHoNtfNj9A> by today, please.**

The matter may please be taken on **most urgent basis** and **the required information may be uploaded not later than the closing hour of December, 23<sup>rd</sup> 2025.**

  
(Hazrat Ali)  
Secretary

**Copy to:**

1. Controller of Examinations, BISE Mardan.
2. Deputy Director, IBCC, Ministry of Federal Education & Professional Training,  
Islamabad.
3. PS to Chairman, BISE Mardan.
4. PA to Secretary, BISE Mardan.
5. Webpage Master.



A gentle reminder/ Most urgent

## BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

No. 70153-2/Acad/BISEM  
Dated: 23-12-2025

To:

All Principals/ Heads of,  
Public Colleges, within district Mardan, Nowshera and Swabi  
Public High & Higher Secondary Schools,  
within district Mardan, Nowshera and Swabi

Sub:

**IMPLEMENTATION OF PRIME MINISTER'S DIGITAL PAKISTAN INITIATIVE -  
DISTRIBUTION OF CHROMEBOOKS IN AFFILIATED PUBLIC SCHOOLS &  
COLLEGES THROUGH IBCC PLATFORM.**

Memo,

With reference to a letter from IBCC, Ministry of Federal Education & Professional Training, Islamabad bearing No. IBCC/CB/7-15/2025 dated 18<sup>th</sup> December, 2025 on the subject captioned above, **it is requested to fill in the complete details of your School/ College on the prescribed proforma** given at the link <https://forms.gle/VNNu6zgYHoNtfNj9A> by today, please.

The matter may please be taken on **most urgent basis** and **the required information may be uploaded not later than the closing hour of December, 23<sup>rd</sup> 2025.**

  
(Hazrat Ali)  
Secretary

**Copy to:**

1. The JMC Coordinators (Colleges), District Mardan, Nowshera & Swabi.
2. The District Education Officer (M & F) District Mardan, Nowshera & Swabi
3. Controller of Examinations, BISE Mardan.
4. Deputy Director, IBCC, Ministry of Federal Education, Islamabad.
5. PS to Chairman, BISE Mardan.
6. PA to Secretary, BISE Mardan.
7. Webpage Master (to upload it along-with letter from IBCC on Board's website).



GOVERNMENT OF PAKISTAN  
MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING  
INTER BOARDS COORDINATION COMMISSION (IBCC)  
Plot No. 25, Street No. 38, G-10/4, Islamabad

No. IBCC/CB/7-15/2025

18<sup>th</sup> December, 2025

**SUBJECT: IMPLEMENTATION OF PRIME MINISTER'S DIGITAL PAKISTAN INITIATIVE - DISTRIBUTION OF CHROMEBOOKS IN AFFILIATED PUBLIC SCHOOLS & COLLEGES THROUGH IBCC PLATFORM**

Dear Sir/Madam، السلام عليكم ورحمة الله وبركاته

I have been directed to inform you about a significant initiative under the esteemed **Prime Minister's Digital Pakistan Vision**, which aims to enhance digital literacy and access to technology for students across the country. As part of this transformative program, the government has launched a project to distribute Chromebooks to the public-sector schools and colleges.

2. To ensure a structured, transparent, and efficient nationwide distribution, the Inter Boards Coordination Commission (IBCC) has been designated as the central coordinating platform. Consequently, the distribution of these Chromebooks will be carried out through the network of all Boards of Intermediate and Secondary Education to their affiliated public schools and colleges.

3. To facilitate the seamless execution of this initiative, it is requested to provide the following essential information:

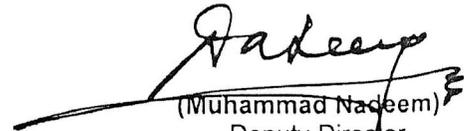
- i. The total number of Public Schools and Public Colleges currently affiliated with your Board.
- ii. Direct each affiliated Public School and College to fill in complete details on the prescribed proforma given at the link: <https://forms.gle/VNNu6zqYHoNtfNj9A>

4. Therefore, keeping in view the above it is requested to kindly provide the required information not later than the close of business on **December 20, 2025**.

5. Your prompt cooperation and support in this national endeavour will significantly help bridge the digital divide and empower Pakistan's future generation with essential technological tools.

6. For any query or clarification, please do not hesitate to contact the undersigned at 051-9265750-52 and Cell No.0345-5264834.

With profound regards,

  
(Muhammad Nadeem)  
Deputy Director

**All Chairpersons of BISEs across Pakistan**

Copy to:

PS to the Executive Director, IBCC Secretariat, Islamabad